

**OFFICE OF THE EXECUTIVE ENGINEER  
DRINKING WATER & SANITATION MECHANICAL  
URBAN DIVISION, RANCHI**

**Very Short e-Quotation No. 07/2026-27**

Rates through e-Quotation has invited for the items/materials for finalization & preparation of estimate for the construction work from reputed manufacturer/authorized/departmental registered contractor dealer having valid G.S.T.I.N. of materials. The rates confirming to specification shall be submitted online in the website <https://jharkhandtenders.gov.in>. Details of materials and its specification for the work of Supply, installation, testing and commissioning of street light with GI pole with 90 watt led light under D.W. & S. Mechanical Urban Division, Ranchi are available on the above e-Tender Portal. Terms & condition will be available in website and quote the rate of materials online upto 01.06.2026 at 14:00 hrs. The quotation will be opened on 02.06.2026 at 15:00 hrs. The quotation is invited to ascertain and assess the rate of materials at par with lowest market rate.

**Address for Communication**

Office of the Executive Engineer, Drinking Water & Sanitation Mechanical  
Urban Division, Ranchi, H.E.C. High School Campus, Behind S.B.I. Hatia,  
Dhurwa, Ranchi-834004  
Email Id- [dwsdmechurbanranchi@gmail.com](mailto:dwsdmechurbanranchi@gmail.com)

**Executive Engineer,  
D.W& S. Mechanical Urban Division,  
Ranchi**